

# ALBOURNE PARISH COUNCIL

You are hereby summoned to attend the Parish Council Meeting on Tuesday, 7<sup>th</sup> March 2017, in Albourne Village Hall at 7.00 p.m.

(The meeting is open to members of the press & public)

SIGNED.....*Iain McLean*.....The Parish Clerk

Iain McLean

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## AGENDA

**1. Chairman opens meeting, and receives any apologies for absence.**

**2. Declarations of interest.**

To receive any declarations of interest from Members of the Parish Council.

**3. Adjournment for any questions or issues raised by members of the public.**

**4. Approval of Minutes.**

To receive and formally approve the minutes of the Parish Council meeting held on 7<sup>th</sup> February 2017 (as previously circulated) – to consider any matters arising from the minutes not otherwise on the Agenda.

**5. To receive reports (if any) from:-**

1. WSCC – Cllr Peter Griffiths. 2. MSDC – Cllr Anthony Watts-Williams.

**6. Planning matters.**

1. To consider the two planning applications below, and to decide on the responses to Mid Sussex District Council:-

APPLICATION	PROPERTY	PROPOSAL
AE/DM/17/0471 (comments to MSDC by 03.03.17 ext. to 08.03.17)	Land to the rear of Grange View House, London Road	Temporary planning permission for a period of 3 years for the erection of a tubular steel framed polytunnel

		and ancillary site cabin office.
DM/16/3927 (comments to MSDC by 10.03.17)	Squirrels, the Street	Proposed remodelling of existing dwelling to include ground floor extension and the addition of a new first floor (revised description and drawings received 13/02/17)

2. To receive a general report from Councillor Nikki Ernest and/or the Clerk on any other current planning outcome and/or enforcement matters, and to agree any appropriate actions.
3. To receive an update on the progress of MSDC's District Plan (in the light of the examiner's report on the annual housing number for Mid Sussex), and to discuss any issues arising.

#### **7. Finance report and matters.**

1. To receive an update on the current financial position/Bank reconciliation statement. ***[Attachment: financial summary circulated]***
2. To approve payment of the invoices. ***[Attachment: list circulated]***
3. To note and confirm the payment agreed in correspondence for the installation of the boundary post at the "amenity land" in the Street.
4. To consider a further request from Kent Surrey Sussex Air Ambulance for a grant/donation of £250 from Albourne Parish Council.

#### **8. Operation Watershed.**

To note and discuss any outstanding issues/other flooding problems, and to take any appropriate actions/decisions.

#### **9. Format for Annual Parish Meeting of Electors on 2<sup>nd</sup> May 2017.**

To discuss and agree the format for this meeting, including preparation of, and distribution of flyers.

#### **10. Car Parking at Barleycroft.** To receive an update and take any appropriate decisions.

#### **11. Garage site (owned by Affinity Sutton) near to the allotments.** To receive an update on the Neighbourhood Plan objective of providing two units of affordable housing.

#### **12. Village Hall Management Committee.** To note and consider any issues arising from the VHMC meeting held on 28<sup>th</sup> February 2017.

#### **13. Current issues.** To include an update, and to take any appropriate decisions/actions regarding (i) traffic/HGV issues, (ii) roadside signage (insofar as

not covered elsewhere on the Agenda or WSCC's report at agenda item 5), (iii) waste bin issue, (iv) update on the defibrillator for the Parish, (vi) update on the Millennium Garden bench (vii) MSDC grant for playground equipment in the Recreation Ground (the next steps).

**14. Councillors exchange of information/new matters raised by Councillors.**

*To: All members of Albourne Parish Council*

*c.c. Cllr Peter Griffiths (WSCC)*

*Cllr Anthony Watts-Williams (MSDC)*

*Albourne PC notice-board.*

*Albourne PC website*